Notes: Suffrage Argument

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The argument that because she did not bear the ballot, she was classed with "idiot, lunatic, criminal & unarmed"—when in fact—was the denial voted—because if the public minded like that? Were? or because in the opinion of political science it had not been found to be—the reason of the denial—"it is the key to the sanity of the country against?—"if it the science of rational-yet if not—"no harm denied"—because none could being granted by way of—true—women and"—

Denied because man would to keep an equal—because the equal rights—were as many as more wrong and being asserted—were provided against suffrage so far it as men—were I think—those fruitful at least—human—not masculine prejudice.
assumes a mid-red conspiracy
man since the need began of a
machine capable to endure the reign
since they wield by me the bility
as been the men & frequency to
oppose of the bulk. *physicel
strength* far the tell - in the nature
of things for it not by physical strength
the dead seemed to rise. The dead
instead suffered like the male
men - start animal. But acc-
minate since the need began
t has been a ruler by virtue of
bible in emotional world.
Argument -
- 1. It is metrical - a line in the second
- 2. It has no lack ground - measure
- 3. I am not sure if I have not certain
- 4. Ground. This will not become it.

2. It appears the exclamation ground.

3. Indifference letters - antipathy.

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100. Indifference letters - antipathy.
Something that I felt strongly, intuitively perhaps, from the start was the selfish nature of the suffrage movement. If this is incorporated in the first article—I think it might very well be—what I could say is, what I did not recognize then and was long in recognizing although I later instinctively felt it, was the selfish and anti-social nature of suffrage, as it was presented by the suffragists. It was a call to take your life in your own hands regardless of society or family. The effect on young women in the '90's and later had been to disregard the family. Now there I had the same similar experience that I had in my religious revolt, I could no longer accept the literal, fundamental teachings, but I couldn't disregard the church—it gave me something in human relations that I did not find anywhere else. I could not accept the survival of the fittest any more than I could accept independence regardless of the family.

This disregarding of the family/had something to do with the economic insecurity of many women. Certainly the disregard of the value of women's devotion to the family, cost them what it might, was to disregard the fundamental nature of that institution and our social system.