Manuscript: Chautauqua Institution

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http://hdl.handle.net/10456/39287

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Chaulkyne.

21. n° 2. Bérenger de Tarbell consoled to do de-part in entérflægg

The miller à prénder elden gisier

Me deemed the periodical
to fill the precept y oth wuieræle sely

du lire wuill ai fi my returin in lead

as a part a glad lefál ferent-

her miller y de Æ ræs de

A greater must lead behind from the milieu

ti later the delightful y see a man ym
called the Cleveland House dt 1899.

The energy of the prominent & geographical

ChaulkyneLake.
I was asked to help cut for a mullet in a new department.

A magazine editor published in the time of sales of 20 years ago that had been in the home of Allegheny College. He asked for a mullet that could do new developments in our magazine. I did not think that it could be a good idea to cut in an emergency. I was really a big cut off my ability to be a new department.

I was quick to accept, glad to be my art.
The Neshaminy movement had been

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lay only some fifty miles from Titusville] a lovely lake sheet of water. surrounded by low hills, points jutting out, forests in many near places undisturbed. Near the head of the lake lay an old County Chautauqua town, Mayville; at its foot Jamestown, a town in whose Academy my father had studied, where he found the friends who had backed him in the hard years when he was preparing for Iowa.

Three or four miles from Mayville on the south side of the lake there jutted out a wooded point which I fancy must have always been a favorite picnicing point for the country all about. The Methodists of the neighborhood had taken it for a camp meeting in and they had found a patron for their camp meeting - Mr. Miller of Akron, Ohio. Being good Methodists here we had come. We went to Titusville in 1870 and I am not certain but before we went on an outing, an all-day excursion. Here early in the '70's a group of members from the Titusville church, five or six of the elders, bought a lot. Here they set up a mess

manfully, respectfully in all trial. Part of our wild for our friends which as well as our business occupied. We called for to come to a dinner later, as we feared - in case of Thomas editor we called at home and put it this way, my "Edison is Semi-Wilks, so we can" - Weil her enough recommendation in their minds.

In Edin.

How came speaking Semi-Wilks older tenderly at Chautauqua not only a
La Chautauguée.

It was after the most important desert tillin.

The reach of people in the Wet Creek.

Before we left, Remembrance, in 1870 our grandest pastor had been an excellent man. He had been a foundling at his day at the

Catholic two an early half century. Found by waving, revealed, changed all.

Maynille by a tilin while she dessin—hay, the

grandmother in the Maynille are the

ject of the Maynille, are the

and their friends. In the Maynille, are the

and friends. It is usual in the

went by turn to drink a bottle of beer,

and came to

and went to eat our cattle.

Our A. A.
Tours separated with the people that along
of this fashion for the Tswana people joined
in the purchase of a lot in the neighborhood of
the grinder 2 people new a Tswana
cottages. After a few weeks with
from the settlement. Work
in Tswana. I remember that the people read a
Tlawen joined the colony as soon as
in model in Tswana.
a tall-and-fleet-voiced fellow boat,
for the republic's intellectual elite of Circu-
cean. The Yolehajvii, a mere unkindly
tale of an unkindly till the sun
so swiftly a frigid & vitriolic in the sunne
wherefrom the vine serv'd closed whilst
opened at no erect at the farm the dog
in 2 where my placid pet grand-
father still was toying.
But in 1874 Somethin' happened at
Al-Circu-Cahan close to did I make me
reconize the summ of nature of the place
changed me out of the boat 2 set me u-
tilly to what is an old trimm called
Service. F. Lewis Hiller had persuaded
the most eminent admiral of the Sunday
Society in America - Dr. Officers of Beirut
John H. Vincent - to settle in Fair Point.
As the leader of his & National mid-15th
million Sunday School & lectures. The
people were awe-inspiring. Mr. Vincent
was a true warrior and died in 1874.
Sanitation was tried and the Choudrevine Assembly
was formed in 1847. Mr. Choudrevine was president.
Mr. Vincent was the first
of the session and was...
The petticoat elasticity as seen by Dr. Knowl called the rubber galatyns.
To the religion section daily news.

A daily news of Bible study which the old belief was not.

Extra was added what was called the

Christian year platform where the great

speakers of the day came for blend

ceremonies, fields, and

speakers performed.

Sitting challenge

coterie with the current intellectual

eff.

A man better filled in experience,

children and personality to aspire a

male sleeping usually satisfied community.

This male had once been found in the
city of the 19th century.

He was pulled

time line 42 years old. He had pulled

from all the positions he occupied

in the telephone named my hand with

used slightly.
always in the land

Aunt - but in 1874, under the

Aunt - but in 1874, under the

Aunt - but in 1874, under the

Aunt - but in 1874, under the

Aunt - but in 1874, under the

Aunt - but in 1874, under the
I have an impression that the crowd of people came to be one of the best known in the county. I have not been.

I remember that the first time we were out of town for a period of time we found a real interest in the matter and we decided to cut terms. Then the prejudice against men and women must have been cleared up. Clay or not.

To give that lady a chance to go out without disturbing her peace.
In these early years at the college themselves—these people in vacation had
made all of them perfect the technique of—richness, the scene—it was such
weather from the deep amusement. So all our part of the mild—va penni
in summer the people ride—swaff in winds. So conclude finished
at regularly a little carrel—except the
chilled boiled eggs—round—spread
with pepper beaker—pickles of
their color—fruit—green all to you
old Sunday dinner—until you felt it
Then three great collection juices
that not the fruits of July for which
the Thanksgiving Day a Christian gem
by cause that must annihilate all
the annual Sunday school—study.

Papers at Cranefayre lived as no
priest families a few saw them at the
men in suit—santa a woman with patient
knee joined up purely one another
in and did write in whom they cared of
them.
The letter is not legible due to the handwriting. It appears to be a personal letter with unclear words and phrases.
Along an eye of trinity—
Sainted prophet—
Fire-tempered: his promise
This earnest sympathy understanding of
The type of people who pre-
spoken deceit—be the
meal tune quietly accepted
in behalf.
The rule of our game is to see that you aren't a

weird thing in the city. If you aren't a weird thing,

you are supposed to play.

We need to keep the city from becoming a
different place. We need to keep the city
different from the outside world.

If you are going to play in the city,

you must be a different type of

person. You must be able to

adapt to the city and its ways.

We need to keep the city from
dying out. We need to keep the

city alive.

If you are going to play in the city,

you must be able to

adapt to the city and its ways.

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y which I knew. Sin which I had no part
was Shelly Danarion et Typ A Ben-Sleby.
The truth is that not all change is beneficial. The plan was to spin up the early development projects to a spin as quickly as possible to form a subject for study of the Peter Stroudly religion seminar. Warrenton and him were being involved by the very last day. He was involved by Ben, Miller, and me. At one saw that the Commune was tending to the chameleons of souls as objects to resist encroachment of the rapidly deaderlity. It then not bring the little continuity - you Patti - the sound of the columns - and the other parts part dissemble. The next day was new still. The sound of the requisition army of nature to the Carlisle in the blue year - the pulpitum to turn you could hear the Buxton changing their minds.
Mrs. V. did not change her opinions - or her enemy, but she made them endurable. She did not let put into practice. She did not let the effort in the community physically nor immediately. It began to grow. The social
Dearly beloved pupils, we are gathered here in accordance with the weather. Particularly in mind, the clouds were at their best until yesterday. We are gathered at our beloved college. Miss von der Osten was present. We were fortunate to welcome Miss von der Osten. She was a well-educated woman. The only distinctive piece of furniture in the room was a table. She made from old FBI. It's a wooden seat made from old FBI. It was finished from metal. It was quite right. The red bricks had been placed between the furniture. There was a few Garrett in all the furniture. Among these were a few chairs and a few tables. They had been placed around the furniture.

Could afford the room decide that it was to some high-minded

Could seem that by deeper understanding the order price of cloth. Four bottles to seat
preface 2 evening

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Width—using the thread bond for a day, each
the first foot of the bond is used on the
side when chromatic and justly you load
a commuting graph even color.

with mutism complete

They will scatter all over the place.
Some time ago when we were properly dressed & went into fine leading
post-We came a little farther & heard a voice call
Our ambassador was all my clients
in saw your Mr. or went & all
do to "Bruce's Eulogy" - George Me. the
Parmelee ciame to be, & the other
in which y-it at her employer letter
in the night-day today I saw President
President - Mrs. S. "Sister" Busing -
The steady support of the Intellectuals
with the Intellectuals for over a
united some of the earliest young of
in mid 1878 when Roosevelt -
Chautauqua can be said to have been
conceived in the lives of the rich & the
were planning for it - we will - we will
be - in many of the better the
intellect, knowledge is true power in their
universities their there or a Their code of conduct
knowledge was added - the intellect without
intellect was included.
Unwittingly, unknowingly of course, I had been preparing a background to which I was now committed. I had the most important thing, I think, in any task—a sympathetic background and the better because it was unconscious, not intentionally done. This