

found the ^{his} mind curious, eager, persistent, has felt the ^{guilt} emotion stirred by pity and wonder, by doubt and faith, by self-pity and daring. He has found ^{survived} a resolution, was not afraid to cut away through a forest of handicaps that never lost a faith, whatever those handicaps, in a practice But you found freedom, a faith that there was a future for him who would not doubt, ~~lie down~~. Was he not a son of the Republic and had not that Republic undertaken to give liberty to man, the right to eat the bread they earned, ~~think~~ their own thoughts, the right to be themselves?

^{He has formed a} You never saw a Republic as one that hands all these precious privileges to its sons on silver platters, but as one that said, "Son, I, the Republic, has ^{formed} learned the eternal, ^{shy} durable, ^{trouble} of mankind to free himself. I believe I have found a way but it is for those that follow ^{me} this way to prove its truth.

Paul Mansship shows ^{in a} in this youth with his uplifted head, his look to the future, how that dream of freedom and that determination to follow it had already struck deep roots in this boy of twenty-one who left Indiana in 1830.

^{faith in the Republic} He never lost the ^{in his} region he calls your Hoosier land, but ~~hated~~, ^{after war} uncertain, handicapped by his ignorance of the world, his sense of the superiority of those whose associations he sought, whatever his dark hours and they were many, he never allowed his faith in the beauty of the meaning of the Republic,

as he had caught it, to die. He never lost his determination to ^{His death was} ~~to cut his way through.~~ ^{faith & steady resolution} ~~It made him, as the years went on,~~

^{ready} ~~a friend and the leader of youth. It was the young who, above~~
~~all, in the years when he was maturing in his profession in his~~
~~Republic, struggle against the extension of the slavery, it~~
~~was to youth that he spoke, and faith in him as youth always~~ ^{They had saw him}
~~sees faith, holds it genuinely, whether it comes from the~~
~~depths of the nature of~~ ^{from} ~~from the lips.~~

It was youth that came back ^{ed} to him in that long
 struggle against the extension of slavery. It was youth who
 followed him into the dreadful battle to preserve this union,
~~in which he and they saw the only way for man to realize his~~
~~dream of a world in which all should be free to eat the bread~~
~~that they earn.~~ And its ~~that all should earn the bread~~
 they eat. The leader of youth, always. And here in this Hoosier
 Youth of Paul Manship's what have we? Why, youth speaking to
 youth. There are millions like him in this country today,
 millions coming out of poverty-ridden apathetic homes. On
 every side their ears are filled with the lament of the hardship
 of the time. Too many of those to whom they look for truth
 give them only details of the ignorant ugliness, the greed, the
 despair of the world, tell them there is no hope in our Republic.

On every side there are ~~acts, conditions.~~ ^{Oh, why}
^{wonder} ~~worry~~ the minds of youth, embitter their hearts, paralyse their

To all such
H. Y.

energies? And those who would lead have not yet found answers to their insistent question, Why with these things before our eyes should we hope? In this Hoosier Youth there is an answer. ~~It hurts me to have to say~~ ^{To them I say} ~~what a~~ ~~to the young of this day, this youth of hundred years ago said,~~ your hopelessness is but a lack of understanding. The world into which you have come is like that into which I ~~have~~ ^{old} came in a world struggling with mankind's noblest and eternal dream - that for freedom. If the public puts it up to all those which follow it to admit they are soldiers determination to please ~~appeal~~ liberty, to give opportunity for pursuit of happiness. She does not offer you favors, she asks you for sacrifice. To ~~serve her you must understand her purpose and you must come to~~ her with a free mind. Be yourself. I came into a Republic which ~~thinks of birth,~~ ^{under its} ~~had~~ labored to rid itself by peaceful means ~~of the most degrading contradictions to its own profession-~~ ^{it had intended} human slavery. I count it as my highest privilege that I could and have died for that cause, left the world knowing that I had done my part towards freeing the Republic of her shame.

You are coming to a time when that same struggle under for freedom goes on though other forms. What was it that brought human slavery into the world? Strong men's ambitions to possess, to rule, to be free for pleasure and adventure, free to follow their wanton wills, their great ambitions. They built their

freedom on the facts of millions from the beginning of the
 world that we in my time perfectly inherited only what the
 world through all the centuries have practiced. In my time
 we struck it out from this land, but it is not by war nor
 is it by constitutions or amendments that mankind is freed
 from his own selfish purposes, his mistaken judgment. Youth
 comes into a times when a new ^{primary slavery} ~~flavor~~ has invaded the land,
 a new form of the same slavery which brought human slavery into
 the world. As the ^{the} public called me to her service, the ^{the} public
 today calls you to help her in her great task of breaking down
 the peculiar evil which the greed, the fear, the stupidity of
 men still persist in creating. Let the knowledge that there is
 something to do in that eternal struggling, something for you
 to do, lift your head, bring hope to your mind, your heart,
 resolutions to your will. Do not go far afield to seek battle.
 The battle begins in your own hearts and minds. You must be
 free, you must be able to think clearly, to speak fearlessly and
 well if you are to be a youth. Keep your hand on your act, ~~7~~
 begin where you are, not with greed of gold, not play, not
 power, your ambition. To have this determination you must have
 a free mind knowing that a free mind by some mysterious and
 divine process breeds freedom. It is more powerful than any
 system. Look to yourselves young men of America. Beware of
 the not merely that greed, that love of power and
 pleasure and wealth bring, but the which sanity brings,
 that bowing to ready-made systems gives.

I do not offer you greed or wealth or freedom to
 toy. I offer you a chance to fight - a free mind -
 a chance to think and the right to express those thoughts,
 to struggle to fit them into the practice of the world you
 are in. Not ease of mind and life but the hardships of battle
 is what I offer.

And what you do let me implore you to do without
 malice. I came to know that there is no greater truth than
 the thing ^{for} which those who fight for freedom ^{are} feel too great for
 malice.

I do not offer you ease - security -
 wealth power - these are not my
 aim. I offer you opportunity - let
 join my struggle to secure freedom
 for men - peace of mind -

Made him an ~~unlabeled~~ candidate -
 elected - President of a divided man -
 Ysabel - out - must be kept back every

~~Problem~~ of it - meant war.

challenge of treaty - Why not let them
 go - Ysabel - Spide from to avoid the

+ Would you have prevailed war 9 1/2 A

I could not consent - Liberty -

Law in ruin - Govt of people law

in ruin - were people able to pl -

in upheld - test of ability - West

not of p. by p. for p. people from east

Handing masses divided in

the people of the world -

Humble put it -

94 - A

Would it have prevented war.
A state - formerly part of Minn
built in slavery - escaped claus
mulate - (2) white continued to shelter
them. (3) necessity of giving them
territory by purchase or free release
unadvised & Taft's mistake to add
to confusion in Seattle would have
if necessary become manifest
as we see now.

War mistake under the condition
of Minn's mind - Buller's

But L. warned under state to
support constitution - But let the
Confederacy in the first year.

What then