

Handicaps

12
23
35
11

Digital Image, 2015. The Ida M. Tarbell Collection, 1890-1944, Allegheny College, Pelletier Library

I take it that we who gained the right to a
 have a common bond - but take the same course
 in important particular of our life, in a being to ^{our}
 the great company, whose ears filled - turning from
 creating many of the main of the world - unless
 we will to leave them - but we need not give to
 the anti - world - in our support as we do.
 That is the difference of what the world calls
 an affliction - ^{and it is a matter of degree} - ~~it is a matter of degree~~
 a degree is varying degree of intensity - according
 to the degree of our affliction - ^{it is a matter of degree}
 examples are at the eye where I can see
 - both mine where I cannot. The center of
 that my comparison is saying - please being in
 with the sight and who are usually supposed to
 in the mine. By looking mine I conceal my defect -
 But I am only a looking in your sight - some
 of you have attained the full status - you know
 not at all. Wherever we stand at the life of
 at the world - we belong to the same party as
 have the privilege of life (manhood) ^{it is a matter of degree}
 Every handicap causes the comparison to be a way
 of looking their lower position by peculiar
 advantages - for this fact in itself is a gift of our
 quality - intelligence - have the will to be good -
 and so

Handwritten note at top right.

12/1/15

When you speak of on the hand of hearing - there where
 I was kept up to call the deaf - & still do - tri-
 nital - life - I shall try to use your circumlocution
 I have a right to be kept for I am in that way in &
 may speak of as the beginning class for the hand of hearing
 over #121

Both ways of looking on this failure of ^{hearing} may seem of
 that it grows & call it a deficiency which is left me
 on painting & speech do their best to make me it to
 or we may look on it as a ^{weakness} & call it a ^{weakness} ^{may seem of}
 a certainty - B (12)

I prefer however to consider defective hearing as a
 handicap - a condition which challenges our intelligence
 of our character calling on them to find methods where
 to balance - compensate - equalize - Not even a complex
 application to be which we use as an alibi for
 refusing to resist our own - later an action part in the
 mind of pain but rather one that shows our will to find
 new ways of solving problems - This league is proof of
 what can be done where men & women come to join with
 their problems rather than ^{separately} by ^{separately} ^{separately} to them a way
 their own minds - This league is proof of what

Freigehandkraft mit 2,40 -

[illegible]

This year you have proved your idea for 525-
year & readily I like it - I'm very well
just what I want now ^{especially here} and I need cups
and if you would let it -

But a matter of fact - how many of you I do
 not say - but how many of you understand
 common sense of which we do not believe
 would say - but how many of you understand
 what I am saying - 223 A

How do you come by heavy up
 & you do that in a few of the best of them
 I am not - bound to believe it - true or false

A - the founder of this league was one who had lost
his hearing but who had in spite of his handicap
and by help of an ear trumpet graduated to
college & diploma and landed - leaving the beauty of
out of his hearing he became a teacher & who
made such success that he called in the head
of being in this city to

purely - I not by heart - the life - ~~for a~~ in
that - planned little box - you only - in service
can come to you help as it - depends on the help
of all these things - ~~am~~

Now is this not feeling - that - you have
known what - 2 2 day

A ~~was~~ I call it - the of the wisdom of man's
should fight against the tendency that
compared - living

How do you understand

many years ago I learned just - heard the
narrow of the argument that man the unity
was the loss of beauty. It was my purpose to
bring one of the most beautiful examples
of what - capable done - where there is still
to overcome. I wish you know the story of the
wife of A. L. A. - the story of the life of
how a student of speech he was called to
be a young girl of Berlin - the daughter of a
distinguished citizen of A. L. A. He had been
deaf & dumb from infancy. That is she had
never read what mind you have had a
time experience with learning & speaking. But
was unknown to me. She died A. L. A. B.
helped her to read the life & to speak of a
woman & know her place in the world
of the beautiful daughter =

I have seen her read life as I read poetry -
as unconsciously - I have seen her at the head of her
table entering 25 or 30 ~~times~~ ^{times} & getting all the power
and much of the shading that went in the brilliant

much
last year of 12 years then

None of you understand because you have made
one of the most beautiful, self-sufficient man has any
idea of reading the life. Tell me with admiration
and amazement.

Mr Bell

latter. This not due alone to the shell in which the life
 it. nor due to the feel - steel - like dappled blue Reef
 but surely the the Candy Linings a remarkable way
 had perfected their use of their life so perfectly
 that they are made up for the

when the speaker was not in the rays of the eye
 when at some time happened he used his life
 so badly that they said nothing ~~any~~ ^{any} life &
~~months~~ ^{months} past his under coming judge in that
 then the deepening ~~was~~ ^{was} hatched: ~~to~~ ^{to} they
 by their use of their life was a beautiful
 thing - one realized in seeing them ~~unhappily~~
 speaking, ^{the} ~~unhappily~~ the speaker the expression
 of the dream to what a perfect thing life speaks
 may be. For most of us the life seems to
 beautiful as they are capable as they are of reflecting
 every emotion - ~~the~~ ^{the} ~~conveying~~ ^{conveying} expressing every thought
 and never failed to speak - in me an ~~unhappy~~
 other - not in life & in ~~unhappy~~ ^{unhappy} - ~~that~~
 by an ignorance - what ~~was~~ ^{was} ~~unhappily~~ ^{unhappily}
 in us make up much more difficult
 of any one, I suspect that the ~~fact~~ ^{fact} that a
 life is in the hand of many of which some
 we compare in due to little to the fact that
 so many people do not know how to use the
 life - If this league can arouse the public

to the only aim to learn to use their life
as well for the purpose - it will not only serve
their but the general public. Begin with
the woman - less life style & more life service -

It is a fine

not only in this league a ^{fine} co-qualia
understanding - taking the problem which
you handle as a whole in each

not only in this league a fine method of proving
experiences & ~~mutually~~ ~~as a~~ ~~aid~~
practices but it is invaluable in the ~~offering~~
it gives to meet the ~~present~~ ~~potentially~~ ~~problems~~
social & individual problems which are peculiar

to a handicapped. ~~and~~ ~~hampers~~ And this is

one of our great contributions - not only to
us who ^{are} ~~belong~~ in the League but the way you
are handling the problem is a contribution
to that scientific practical technique of which
the country has so much need. It can only
be valued as it is my judgment by your already
to the present needs of the people the social &
individual problems of those handicapped by life
are not the problems of those who can handle
they must be experienced with their own

6.
First their friends. elaborate my means.
Do this and you become leaders not only
of your own group but of other people who
are following because of one another.
Leadership. Your later your place in
the army of those in this life used who
refuse to be conquered. ~~who~~ it is this
army that has you in all that - I have
in intelligence in character ^{the army} - upon which we
must depend ~~for this~~ ~~that~~ ~~in~~ ~~in~~
in intelligence & character for one to see in

and nothing else is
with ~~today~~ is

the future. And make no mistake - the
world will be upset to that full picture
which we dream only ~~of~~ ~~there~~ ~~the~~ a
continued part ^{pure} for intelligence and character.
They are the world builders - not armies
but wealth - not laws - not peace - systems,
but intelligence & character - ~~consciously~~

Public Benefactor - ^{call attention of} We arouse the dull witted public
involuntarily often our best friends to the notorious
fact that they do not know to use any of the
most sensible and expressive ~~for~~ features of us
of their physical equipment - their eyes, the