

3

up for the under the spirit
 been added in my way.
 So the grandance perhaps
 - Capital - - jumping from
 mind - If he didn't do it
 better be ruled if there was
 a reason.

The only man who
 even went to see with
 the J. S. P. with -

A Sherris effort to save themselves
 by building - ready in 30 - ~~last~~
 used until 39 ^{see} but this scene of
 the own down for their safety
 in White S. was closer -
 & many could have been
 the long time - as so the year

was called - there to get it -
 by log rolling - played capitol -
 vandals as specimen of L. include
 purifying from under
 see 3

Always L in V. *unilene* mel
~~capt assembly mel in V. thyph~~

38-39 in Feb 39 - but in fall of
36 B & Mnd. U.S. where he was
admitted to bar in - Wash p. 132

Ranch of being. Now I am less
 than it. Would have been of some
 had not been dying -

had not been dying -
 Pelusky - flat upland bluff -
 Congruent the prairie grass -
 One 1/2 mi. W. of Leghilly in
 valley capital was in Pelusky -
 looking after an old man in
 seeds of ground ^{to S in} auto

Came back in July

1837 Admitted
1802 Went mass #

857 admitted
802 How many young men at 28 Street
were bedded in the building - & in several
benches - a room in the lady room
- occupied by nurses -
- in the Corral

- Agreement since left for Col
 only excellent - new case & him
 But minimum all officers in town -
 One case kept out in
 must apply later &

one must be
must be a large &
The most significant action of his
graduation called to be - came in with
of 37 - an action most important -
in the ~~of~~ ~~corrected~~ ~~kept~~ of his father
career - his - pulled - almost - seen
Do understand it - ~~scholarship~~ ~~public~~
open & action in only at present in
with all 2 men - ~~should~~ ~~at~~
~~was~~ kept in mind -

Digital Images, 2011. The Ida M. Tarbell Collection, 1890-1944, Augsburg College Pellier Library.

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deeply stirred few months later
 by L's death - blue - ruler
 mpt - ~~utterly~~ ^{modestly} ~~utterly~~ ^{very} true -
 how he felt about this & place
 he later ascribed it - one
 made in a letter in 1857
 to a friend of this period (1837)
 Row J - L. - Lloyd's death etc.
 the letter in which L's ruler -
 is one of these rare "unpublished"
 letters & that is uncollected - it
 being in no of the post & complete
 edition of his mss & it gave
 a revelation of his life. at the
 time of resolution & mss
 left me - only on this but
 of another Belgian side.

The Rev. J. L. in much &
 under steamed - a deepness
 the son of - of which
 spoke in a penur deep
 as as far from y. J. L.
 from y. anti. being J. L. Oglethorpe
 der in J. L. any country 1818
 his son had just met L in
 J. L. put into miles of 1835 - 36
 had seen miles of L. L. had
 deeply sad with L. nor deep at
 over A. L. A. R. - say - quell
 read a ms. see me y. L. L. L.
 I do you impulsive in L. L. L.
 dist. - As many of his
 any influence - L. L. L. L.
 L. see Mr. L. L. L. L.
 meetings - see p 57 - last

19

A further proof of the L. Co. made
with deep hole in thin is

Address -
Guel Ministry - well stated -

Make out his new model of -
that moment -
analysis -

Deeply anxious to say - be
must say it - now many
I think was the ^{way} deeper to the
down whole - accepted as natural
Proving it - deeply
Quite speed
God compares to silence.

7

1887

18

~~the just year~~ in
 Biggest year in H. L. life up to now
 1887 - It was the year in which
 his abilities began to be
 his fall in himself began to be pushed out
 - In this year he came out
 as a speaker & most important
 his career when an issue which
 had to be made all clear
 of myt & may in it - speaking
 should be clearly & fully
 the public & decided his
 fight between the two
 with which, seeing the cause
 of almost every ill - the stupid
 One counsel - but feel very
 V. had when we had seen L. in 1884

had had it - from steel - of Shalherd in 1820
 But ~~terminus~~ of my road will be - to put sentry
 for ~~various~~ distance from Chis - the
 it is impossible to put now

21 - is necessary - to put the
all the type - is in the
the water leaves 2 inches -

the action are dead but the
other sense are live - 2 of 10 dead -

she is intent now in falling

all the business ~~very~~ ~~well~~

is only if the ^{top} ~~top~~ ^{int.} ~~int.~~ ^{year}

a capital - with a ship

here - Maya himself smiled
I am very happy

me 2 rainy fair L. cloudy clear

2 Gall of more nearly dry

They want a greater supply
of L. cupule

Reflections of L. and
the other side

And ask - What is it?

message to exchange.

Servy for 2.

See West - 1/17.

Yanbeful & must a

all a-mr

very in circle for

Last Circle = 1834 for all

Circle - 2/2 '37.

price 1/17/1.

Ague came in feb of 37 - 1/17/1.

the most precious
related effort
Lam, lost a
only effect of
Mansfield for
super-will in
rel falls their
turn me
by

open note
 What this sorrow did for him unquestionably was to *open*
~~the~~ *permanently to sober crisis*
 the vein of melancholy that was in his nature. The epidemic that
 swept over the Sangamon valley in 1835 and Ann Rutledge's death
 must have brought back to him many a time that summer seventeen
 years before when the valley of little Pigeon Creek, Ind., was
 stricken in a like way, and *the year* his mother died. I am inclined to think
 that never again was he so light of heart as he had been in these *his early*
 New Salem years, and that now as certainly never before he questioned
 the ordering of the universe, the theories of religion as they had
 been taught, the really hard things of human life as it was coming
 to him. I think it is not unlikely that it was after this ex-
 perience that Lincoln went through a period of doubt and possibly
 complete rejection of the Christian system which has been so long
 a bone of controversy among students of his life. One thing we do
 know that it was in this period that he read Volney's—"Ruins,"
 one book that we know had not been in his hands in New Salem, and
 that he had read them at 21.

was he to live always the one he lived best,
~~Inde~~ -

In Herndon believe that it ~~was~~ ~~been~~
~~tal~~ ~~be~~ ~~first~~ ~~the~~ ~~rise~~ ~~be~~ ~~the~~ ~~the~~ ~~the~~
~~first~~ ~~altered~~ ~~time~~ - ~~that~~ ~~be~~ ~~the~~
~~the~~ ~~long~~ ~~at~~ ~~this~~ ~~the~~ ~~rise~~ ~~the~~ ~~the~~
~~this~~ ~~is~~ ~~the~~ ~~first~~ ~~fell~~ ~~the~~ ~~the~~ ~~the~~
~~in~~ ~~this~~ ~~period~~ ~~of~~ ~~time~~ ~~2~~ ~~the~~ ~~the~~
~~deep~~ ~~cold~~ ~~on~~ ~~this~~ ~~the~~ ~~the~~ ~~the~~
~~that~~ ~~be~~ ~~to~~ ~~the~~ ~~end~~ ~~of~~ ~~the~~ ~~the~~

Whatever may have been the facts about his period of doubt and struggle, this thing is certain; it never had any of the blatant irreverence, the cheap vanity in discovering how much superstition and unsoundness there was in much of the preaching and teaching to which he had listened up to this time. To him it was a terrific struggle to find the truth, to see his way in a world which was darker, more puzzling, more bewildering than it had ever been before. Mr. Lincoln's spiritual experiences in this period have been exploited most by men who took pride in calling themselves infidels. Of one thing we can be certain that there was no vanity, no pride in intellectual superiority in any of his sloughing off of accepted creeds, in any new and personal interpretations that he may have made of the Christian system.

He pulled himself together in the fall of 1835, went on with his surveying, his law-reading. The next two winters, that of

with his surveying, his law-reading. The next two winters, that of 1835-36 and 1836-37, were spent in Vandalia, harder at work than ever, a stronger grip on realities perhaps than ever, but a saddened man at the same time. There are some touching reminiscences that show it. Among the assemblymen at that time was who played the violin, and he tells how, night after night, Lincoln used to slip into his room and sit with bowed head while he played for him. Another man with whom he became friends that winter - and remained friends throughout the rest of his life in Illinois - was James Leman. Mr. Leman, then a young man, was the son of that valiant anti-slavery Baptist whom Thomas Jefferson had asked to go into Illinois when it was still a territory, to plant there an anti-slavery back fire, and who in 1816(?) at Jefferson's suggestion had started the first anti-slavery branch of the Baptist church in the new territory. Mr. Leman lived to be an old man. He says that Mr. Lincoln's sadness at this time was very deep.