Growth (Mendin 2.)

not the count of the great debt Kid-
ge our P. M. 2 Rise

of this country -

Deep earthly gratitude is due
P. M. 2 Rise whose unworldly
ear indeed in the upper realm
he can given to us of this new
concept of L. or the realest
in years of mankind, Thanks
be to Sheldon - of the
in the period of It is a new
differ

It is a new concept - Sheldon -
of the N. Y. can with few exceptions
in their devotion to realities
count the cult of the big L
in ~~realities~~ count believing Kid-
in ~~the~~ ~~realities~~ ~~count~~ ~~the~~ ~~realities~~ ~~count~~ ~~the~~ ~~realities~~ ~~count~~

Here is a H. fourth who is worthy
of the man ~~in whom to~~ be my
to be.
Mr H. has swept aside the
~~ma~~ mass of sordid realistic details in which
[illegible] of Ltu by L [illegible] too [illegible]
of his hidden the obscured the
[illegible] has given us in this [illegible] the dreaming
in the [illegible] as he was remained [illegible]

~~[illegible]~~ ~~[illegible]~~ the
Here are the makings of the man
to be. A man who saw in this
republic no promise of ease of
gold of wealth but a call to
take part in that oldest 2
nobles of man's dreams - the
dream of freedom to struck you own
thought to find yourself a fellow
your comrades - that to A.L.
was the glory of the Republic Promise
- that all men should be free
to cast the head they earned -
2 earn the " " of ate -

~~[illegible]~~

With a singleness of mind
which ~~only the~~ be
Refusing to be divided -

Digital Image, 2011. The Ida M. Tarbell Collection, 1890-1944, Allegheny College Pelletier Library.

Report to 2

Bewildered by the confusion of dogma - ~~superstition~~ - placer - etc etc that - battling the mind ~~in~~ at all times - he ~~of~~ kept to what he saw as true patient because he had learned the futility of

He listened to all men - on used all men

mean a pure -

all obliged - Great saying

His potential

The measure of men for the public good -

His humor was prophylactic -

His sense of men's their nullity [illegible] calfacilis -

Thus it all ran on stream of ~~mercy~~ whipity for man's weaknesses whether jew or he jew - He reached the point where he could say

Digital Image, 2011. The Ida M. Tarbell Collection, 1890-1944, Allegheny College Pelletier Library.

because he had learned the
mitigating lesson over travail of
soul of "the things I have
done to great for malice" —
the point where the owning
of experience where liberty
there is malice too more
charity for all.

This is the man ~~that~~ the
~~Hyp. this concept of~~
lies in the P. mi this never simple
truthful concept of the youth
which 100 years ago Hoosiendum
sent out to cut his hand
~~my things need to~~ respond to a
death in his final ~~I full~~
~~measure~~ gift to this Reporter —

Digital Image, 2011. The Ida M. Tarbell Collection, 1890-1944, Allegheny College Pelletier Library.

2 dealings Realist - Book.

II Growth must be proceed with [illegible] in land-escape the feel [illegible] the nature of man is the essential soil while which pleased and modelled grow - Melancholy proud indifferent - noble physical charm - But nature of man - my be feel stuff all [illegible] finely just cultivate I - new type shall [illegible] the spirit of [illegible] they be new modes in depend upon the consent? co-finality of man - they must see it as needed if see [illegible] their in my - [illegible] Landscape of trees - [illegible] [illegible] - [illegible] [illegible] [illegible]