

Chauleptes. 25-Mar

[illegible]

A and in its way ^{it was} as typically American, the
Central of the continent - ^{its} geographical
 starting point - ^{was} ~~the present~~ Chauliynia Lake

See 24

Chaulangetra: - Mar. 23

~~I was asked to "help out" for a month in
a new department.~~

2 magazines edited & published in the town 30 miles
 from here & lived 20 years & spent 4 years -
 " Meanwhile the Crown of All Saints College, New York

meadville the crone of Allgany College. Am. Unit

Dr. Flood ^{asked} me to "keep him out"
 make a number of ^{or} a new de-
 velopment in his magazine. That was
 all I supposed ^{to be} his request. I
 did not know until later that this
 invitation to help out in an emergency
 was really ^{to} try out my ability for
 later ^{development} of his new concept.

2 men quick to accept - glad to be useful
at every point - I had grown up with them -
I was called in the Chautauque movement - ~~and it~~
had been almost as much a part of my life as
the movement of the oil business. ~~It was really~~
all one &

to have the freedom

the freedom

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26. ^{that if this was to be} much
this country - freedom is what express
you giving. ~~but to do it - society~~ ~~then~~
must be educating ~~those~~ - men & women
set up schools as early as they just
applied to ground or built a church -
the belief in education was at its
peak now being deeper more wide-
spread than it was in the 18th & 19th - ~~the~~
after the civil war.

The Chautauque movement had been one of
the national ambition.

It was particularly strong among women.
The ~~women's rights~~ ~~movement~~ ~~had~~
emphasized education - ~~the need~~ ~~the~~
sensible opportunity. Women had for
times been - in one way or another
to prove we were able to take it. That is
now with the country while to prove
the opportunity. But it was the young
now well, ^{many} ~~they~~ the children. The women
of 20 or more married a single woman
rarely had time to mind or pay to
college. ~~She~~ ~~did~~ but she felt more a

only some fifty miles from Titusville) long ⁽¹⁾ a lovely lake sheet of water.
 (1) ⁽³⁾ surrounded by low hills, points jutting out, forests in many

Near
places undisturbed. —/ the head of the lake lay an old
County
Chautauqua/town, Mayville; at its foot Jamestown, a town in
whose Academy my father had studied, where he found the friends
who had backed him in the hard years when he was preparing for Iowa.

Three or four miles from Mayville on the south side of the lake
there jutted out a wooded point which I fancy must have always
been a favorite picnicing point for the country all about. The
Methodists of the neighborhood had taken it for a camp meeting
in ~~and~~ ^{early} they had found a patron for their camp
meeting - Mr. Miller of Akron, Ohio. Being good Methodists
here we had come. ~~xxxxxxx~~ We went to Titusville in 1870 and I am not certain
but before we went on an outing, an all-day excursion. Here
early in the '70's a group of members from the Titusville church,
five or six of the elders, bought a lot. Here they set up a mess

manfully' expected in all that part of the world for the good deeds as well as their business accounts. The hills was to come to a

Amos ~~later~~ as the father-in-law of Thomas
Edison but ^{at times} Chautauque put it the other
way "Edison is Levi Miller son-in-law" - that
has ever been a recommendation in Levi's mind
(in Edison)

~~The Camp Miller Series Miller ordered to make
at Elwood just only a~~

Lewisville - 2000-2001

[illegible]

Tratten joined the colony as soon as
we moved to Tidville

28

a tent and a flat-bottomed boat.
 The religious & intellectual life of Chaulangia
 meant nothing to me in those first years - it was
 simply a jigsaw puzzle in the summer
 months when the time school closed would
 opened & we spent at the farm, where I was
 born, & where my grandfather & grand-
 mother still were living.

But in 1874 something happened
 at Chaulangia that ~~did~~ made me
~~recognize the serious features of the place~~
 dragged me out of the boat - & set me to
 going to what the old time called

services. F. Lewis Miller had persuaded
the most eminent scholars of the Sunday
School in America - Dr. Affonso Bishop
John H. Vincent - to ^{select} ~~select~~ in their point
as the home of the National Inter-denominational
Sunday School Institute. ^{had been}
He & those who gave with him, ^{the}
for sometime ^{the} first session of this new or-
ganization was held in 1874 - under
the name of the Chautauque Assembly.
Dr. Lewis Miller its president; Dr. V.
its superintendent; ^{out of 200}
small all ^{in that a res}
their cause - ^{with a new}

a r

the ~~fall~~ Quaintness assembly Dr. Muel.
called the summer fallings -

These ~~to the~~ ^{Ministry} religious services & daily work
 of Bible study which the old ~~type~~ ^{new} knew.
 There were added what we called the
~~Christian~~ ^{Platform} where the great
 speakers of the day ~~came~~ ^{were} some local
 current field - scientific ~~experiments~~ ^{experiments}
~~popular~~ ^{performed} - ~~the~~ ^{the} living challenge
 contrast with the current intellectual
 life. A man better filled by experience
 character & personality to provide a
 life deeply & fully satisfied community
 could not have been formed in the
 America of the 80's. John V. at this
 time was 42 years old. He had pulled
 himself up to the position he occupied
 in the telephone world by hard work &
 hard study.

- was these hostile
 to the secularism of
 this inland camp
 making

Always a man to look into
 at - but in 1874 - 42 years old
 no - ~~he was~~ ^{you looked} ~~a~~ ^{of} ~~man~~ ^{open} ~~man~~.

Handsome - confident
 about - ^{radical} ~~sympathetic~~ - He went
 about his business of ^{organizing} ~~the~~
 the work of the assembly with a
 skill which commanded

the admiration of everyone -
 He was so characteristically attractive -

and as a platform manager
 I ~~had~~ never seen him his
 equal - ~~He had magnetism but he~~
~~was not~~ ^{He had magnetism but he}

~~the~~ ~~was~~ ~~apparent~~ ~~as~~ ~~he~~ ~~could~~
~~be~~ ~~called~~ ~~the~~ ~~champion~~ ~~of~~

~~this~~ ~~cause~~ ~~he~~ ~~know~~ ~~where~~ ~~to~~ ~~show~~

~~Part~~ ~~of~~ ~~and~~ ~~that~~ ~~he~~ ~~was~~

~~superior~~ ~~to~~ ~~all~~ ~~at~~ -

but he was shrewd - cunning
 magnet - ~~his~~ ~~was~~ ~~his~~ ~~was~~

to give that lady
advance li-
go out without
disturbing her
speakers'

To this ^{child} ~~and~~ satisfaction ~~of~~
~~the~~ ^{residual} ~~Chaplain~~ ^{2nd} ~~the~~
~~declined at the start to visit the~~
~~champs with~~ ^{at the} ~~until~~ ^{the} ~~and~~
~~and that Dr V. van der~~ ^{original} ~~was~~ ^{the} ~~in~~
~~not an~~ ^{the} ~~the~~ ^{the} ~~the~~
~~the~~ ^{the} ~~the~~ ^{the} ~~the~~
~~the~~ ^{the} ~~the~~ ^{the} ~~the~~
~~the~~ ^{the} ~~the~~ ^{the} ~~the~~

been a skeleton 81

in a sketchy way
in these early years at the college

Reminders = These people on vacation had

all of them reflected the technique of
pickin' up the pieces ~~that~~ in waste

weather gave the deep amusement of
all our part of the wild - the pursuit

in summer the steep side I suffer
in winter. ~~The~~^{myself} covered ground

at regular 2 inch lumber - ^{2 pieces} - spread

~~peu de~~ ~~proche~~ ~~peu de~~ - ~~proche~~ - ~~calme~~ - ~~calme~~
 avoir calm - peut-être que de
 ... - ... - ...

did Sunday dinner - until you left the
 Then three ^{very} great ~~collection~~ ^{very} pictures -
 to the front. I never saw as much

That in the month of July 1884 as directed
the Plants growing ~~in~~ & Chimney down
the 1st row + opposite the 4th

24 June that I must announce that
the annual Sunday school picnic

Purple at Chautauque had a no-
pinner partner & who saw them at a
dinner.

men in shirt sleeves & women with ^{very} ~~little~~ ^{very} ~~little~~
~~women~~ pinned up pushing one another

an old iron ^{crack} stir in when they could open
it - ^{new} the - failed at stir - a thing a

11. $\frac{1}{2} \log \frac{1}{2}$

(Faint handwritten notes at the bottom of the page)

A ~~last~~ acc. V. Angen in der ...

It's all ~~the~~ ^{the} ~~same~~ ^{same} ~~old~~ ^{old} ~~story~~ ^{story}.

It was ^{very} faded at first - looking like

it ~~an~~ ^{new} ~~dec~~ - fangled or stir - a thing a 100

it ~~an~~ ^{new}lec-fayed at sliv - a tibia a

it ~~an~~ ^{new}lec-fayed at sliv - a bing a

and old iron, stir in when they could get
it - ~~an~~ ^{new} ~~dec~~ - fayed at stir - a thing a

* The Dillall Cornucopia
 had ^{some} equipment if short market basket -
 tin cups & plates - steel kum & plates - ~~the~~ tin
 from - worn napkins (the paper ones were
 tin instead of) ~~we had~~ ~~over~~ ~~the~~ food
 was piled at that for a Thanksgiving dinner:-
 braf waf - cold tongue - hard boiled eggs -
 2 pieces "fish" - ^{fish} fried peaches ^{see} ~~clim~~
 pie, corn stew - corn, ~~fruit~~ ~~cake~~ ~~dessert~~
~~cake~~ cake (we called them fruit cake) ^{fruit}
 cake. And you ate until you were full.
 Also
 (a special family cake)

Wm B

of which I knew. 2 in which I had no part
was ^{stealy} ~~stealy~~ Damaran on Tyr n Ben-shela,

Dr V. did not change the restrictions -
 on the contrary but he made them
 more endurable by ^{parts} the ^{fact} that he put
 into an ^{act} ~~and~~ the effect on the
 community physically was immediate.
 It began to grow. The sound

24
Housekeeping improved. In the evening

2 quily eating pumie fairline ~~where~~
 at in pumie d'aven culture in
 according to the weather - for farming
 in ~~most~~ of the cottages were at the
 slant - put together by the carpenter -
 at the Tailor cottage near room of ~~the~~
 on taken were some pleather nailed
 to 2 aw luser - on them we used
 "mats" - ~~which~~ we had not learned their
 to say d'oles. The only distinctive piece
 of furniture which I ~~see~~ recall
 was ~~the~~ a wicker seat made from old-
 fashioned four piece bedstead - low
 just, not high. The bedstead had
 head boards between posts - sometimes
 foot-posts. There were few garrets in
 all the country about Cheltenham
 that did not ~~have~~ ^{had} more. They
 had been ~~used~~ ^{used} as a family
 could afford, ^{only or walnut} bed room ~~several~~
~~that is~~ ~~in~~ ~~the~~ ~~some~~ ~~high~~ ~~mind~~
 had seen that - by ~~slipping~~ ^{short} the
 side piece of the ~~bed~~ ^{for} people to seat

32,

primary series

33 ~~part 2~~

middle series the head bond for a day back
the ~~both~~ fore part bond if there were one for
side piece connecting the part you had
a connecting seat even corner.

with-union
complete

They were scattered all over the place.
~~not~~

86
-2000 of education - By steady reading
by a long train in hand of course of
study pursued as

25-11

Chautauqua:

Unwittingly, unknowingly of course, I had been preparing
a background to which I was now committed. I had the most important
thing, I think, in any task-a sympathetic background and the
better because it was unconscious, not intentionally done. This