

Madam I do Mr. Tarbell
 "The American Plan" - ^{in letter to} ^{Mr. Roosevelt} ^{in office}
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valid?" And Mr. Roosevelt says: "I invite the help of all of you in the happy task of restoration." And Mr. Hoover said in Detroit that "The invisible forces of a great world calamity" is the cause of our trouble. And what a Dr. to cure a disease he knows nothing about?

In Boston, Oct. 31, Mr. Roosevelt said: "I have said, without being contradicted, that 5000 men in effect control American industry." And what a muddled mess they have made of things in a land so rich in natural resources and the means to make them into things the people ^{need} as the U. S. A.

Is that the kind of an order of things he wants us help restore? Don't you think he ^{will} find that any thing but a "happy task?"

~~See~~ Under "Thunder in the Corn Belt" Wayne

2
Grand says in the World Tomorrow. "Of the sunbrowned men who have been picketing Iowa's highways, many were once the owners of profitable farms. They ^{were able to} ~~could~~ fill two-car garages and to send their children to college. Their fields and fences were well kept, and their sheds housed the most efficient types of tractors and harvesting machinery. Then came the farm deflation of 1920. Owners became renters, tenants became farm hands, and at last many farm families are at the point of having to enter the towns to live on odd jobs or charity."

You will notice many farmers already has two-car garages they could fill.

Now if those farmers could not hold on to what they had when they privately owned so much of it, and had such a good start, what kind of a chance do they now have to ever again privately own any of it when they must start with nothing?

Will those who did own, like to work for those who now own, if those who now own

will let them?

Since the U.S. is still here and most of it privately owned, who owns it now?

We hear much about debts, public and private.

Who is going to pay the debt owed to those who have lost their all by sheriff sales, foreclosure of mortgages, and the loss of jobs, and the great mass of common people who never did privately own any of this world?

"As man shall not live by bread alone" and to live at all he must have bread, is not the first thing needed to find the best way so every one can get ^{it} if they are willing to obey His command; "In the sweat of thy brow shalt thou eat bread"? Or here we workers can build houses, and live in them; plant vineyards, and eat the fruit thereof?"

And He told the common people who heard Him gladly that "They shall know the truth and the truth shall make them free"

"All things shall be revealed; nothing shall remain hid." "By their fruits ye shall know ^{us}

them. Those who⁴ claim to be His shepherds, beg-
 ging "Dives" dole "Lazarus" a handout in the
 shape of a few crumbs from the rich man's
 table for Lazarus, when they should help "make
 straight the way" for poor Lazarus to get what
 belongs to him - Our birthright - God's free gift
 to all. "Those not with me are against me."
 The common people who heard him gladly, "(why
 did not uncommon people hear him gladly?) are now
 getting lots of company these days as the bankers are
 fast making common people, out of uncommon
 people, who took they privately owned part of the
 U. S. A. by sheriff sales, foreclosure of mortgages,
 and the loss of jobs, and are driving them into
 the propertyless, workless class, from which point
 of view it will be easy to see the cause of our
 trouble; and when they know, they will help
 make a new order of things where human beings,
 (whom God has made in His own image and given
 dominion) and their rights, will always come
 before "sacred property rights." "Thine Golden Law
 Manumun." "Where your treasure is, that is

where your heart will be." "Ye cannot serve
God and Mammon."
"Seek first the Kingdom of God and all these things
shall be added unto you" Do it - "The meek
shall inherit the earth" For almost 2000
years they have been preaching and teaching,
can they tell us why it isn't here yet?

Does not the main trouble lie with those who
now own and control with their "sacred prop-
erty rights" to pile up treasures here on earth -
privately owned while they keep Friday's eye
on the ~~sky~~ pie in the sky when we die?

As Friday's problem will never be solved
until Friday knows how to do it himself, the
first thing needed is to wake him up to know
his problem and let him ^{help} solve it. And to do
that the "intellectuals" and "intelligencia" will
need to learn how to talk to him in words
he knows the meaning of, as they should
know not many Friday's ever went to college
to be able to grasp their college way of explain-
ing things with big words ^{which they} surrounded by
yes

by much sound.

The Socialists claim they have a way in which
 Friday can solve his problem and Mr. Thomas
 in Madison Square Garden told how the Socialists
 were going to do it. "The main dependence of the
 Socialists would be bonds underwritten by One-returns
 from remunerative work." Why make it bonds when
 "Congress has the power to coin or make money and
 regulate the value thereof" without making
 workers pay (interest) (the bankers hook on it) for
 the use of it? Is not that the means whereby many
 people live without work? Will the Socialists ever
 get away from the capitalists way of doing things?
 Two "income and inheritance taxes" and where
 will they get those taxes from? Is it not from
 those who now have incomes thru "sacred prop-
 erty" to take their incomes from the workers?
 Three "the capital levy" and will there be any
 privately owned ^{capital} to levy on under Socialism?
 Looks like they want to keep capitalism to levy
 on while they shoot Socialism.

No let the people get their own money. C. P. Miller
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