How made -
Tend of L. according length 3
generation - Courage - fellow
culture - tolerance
freedom - human feeling -
Labor. What it was -
necessary to development
part of great culture -
Learned in doing
1. Second basis of human
world is labor - producing
time of barter - Did not
know money until 23
2 Trouble of Ch. 2 in
contrast - the meaning
of idleness - in Ch 2 where
is manufacture -
barter - dead -
3. To be a gentleman
[illegible] - not -

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Full measure - hol-
ding you get out
of it - just or
[illegible]
Practice of time - add
for good measure
Labor must not demand
by [illegible] - [illegible]
[illegible]

Lucile Taylor on her con-
sent in sheet in 10 [illegible]
Saw the man not the
Tailor - always work
seeker - deal so every
skill venture be paid
non-essentials by
Without this experience
of labor man could
have put anti slavery
argument on the ground
He had learned
that all men black
or white - have right
to the head they earn
by sweat of their
brow

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Life of Labor went with
a full life of mind,
unity of their interests in-
tellectual activity: first-
thing men remarked of
mind different - [illegible]
curiosity - stimulated by
[illegible] about life - a
curious people - [illegible]
's curiosity - had a qual-
ity - unlike Puritan men's
profound - unedified
rather he knew all la-
borers thing - pursuit of
experience - Puritan men -
sought order - [illegible]
[illegible] the [illegible] with
a problem -
Must make it - to satisfy
himself
[illegible] to [illegible]

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While a laborer he
read, thought, fought
for understanding
& experience. Half-educated
unlettered, knew Greek
25 before he learned
a second — 25 before he
read Blackstone & began to
in his own mind really
be educated read Milton
Habit — fixed — of character
[illegible] but [illegible]
Plain, given a strong man
but not man of the
Cathedral —
That man is more
than an intellectual
a student — He is a man

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of the perfect sense of the moral nature of ~~the world~~ man. That it is more than conscience & intellectual that he is a moral being & that unless his conscience & intellect are based on sound moral principles his highest achievement must fail. How did I learn this - that I started it - & believe the Bible & the place it holds in life of family & society. T. L. Bebee

church in So. N. Indiana.
~~Sun. Bible School conducted~~
Sound well of narrow interpretation.
No question that I knew his Bible. No question that he put it to the same test, of practical that he did everything else.
Great physique. Health & devotion at 9.
If God good - why this? Direct thence helpfulness to the great brotherhood. Came out with profound reverence for ways of God - deeply religious. Accepted the Code

of Bible – believe in the
trend of man the
Bible aims to make
is the only man who
can. Dare be upbuild
a ~~to~~ democratic civilly-
tolerant – truthful –
Lead to Manhood –
Co-operative – charitable
& merciful –
Fill this ideal to life.
Practice it – ~~need~~ the
are text of infidelity. If
a man's ~~man~~ morals –
their religion – does
he use his code
Hold it a fact –
Live it consistently practical

L. struggled for principle –
What was right was
practical ~~Lincoln~~ the
~~endorsed~~ in the end
best not – for him per-
haps but – for all.
Remained with Fillmore
cabinet office – made
himself unpopular in
48 – made it possible
for Sawyer to defeat
him for senate &
regarded his ~~defeat~~
as retire because
by defeat he had
demonstrated a truth
which would lose
for cause.

Conquer a failure
to wear power of
moral indignation need
of action when ~~[illegible]~~ not
right-not least but
turn into slavery fight.

Friar Stuyles to
square it with practical
life -
Led him to stay with
father & abandon
idea of being pilot on
Miss.
Thus many years cause
sacrifice & disap-
pointment:
His profession - Could
a man be a good
man as he aspired
to be a lawyer -
Emerson.
Could he be a good
man & be a politician

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His defeat in Politics
due to effort to be
~~that~~ Politician &
good man —
He made fa time
in 1848 — Congress —
Did not believe in
War & said so Hence
it was his political
war — Not believed.
But he did not pin
up his book.
Buried himself
in law & dismal
his work that

drew him out —
Repeal of Mo. Com —
not right of disturbance
to country — violation
of promise & splitting
the party which was
party — peace of
settlement — Big Business
went in because he
hated slavery & hated
T. L. — Grew to hate
it — Failed him
ruined his whole life —
unpopular because
of his appearance

want in new be-
cause he moved
not consent to the
very stopped.
Diary from 54-55
Exhibit of the solidity
of the training he had
so painfully given
his mind.
Learned to estimate
Liberty - Study 2 Broad
minded - conscious 2
unconscious control
of - Logic - temper
not steady growth

of the moral side
Right against my
ended on higher
plane than I by my-
Same gentle in
war -
Cause to point in
fight against extension
of slavery. But when
slave states ready to
make union ~~[illegible]~~ in
order to extend
of slavery under
something peculiar in
his pious mind was
not gentle - the union

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Scale in which as the
hope of freedom of
people B. of New
England not preserve
a union made
they could not hope
of Democracy
in ~~Sts~~ ... they
chance of freedom-
Dem - right come
here & in the West
Stops union -
To prevent it be
well fight -
Only write for endless
slavery

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Whitman - Emerson a
new virtue. He saw
need saved my it
If his wife lived
today - he would
be the leader in some
moral movement -

Growth in spiritual
gradation as well
as in intellect - things
was was arrogant
but now it wasn't
but the growth
things gives if
gradation he lived
~~begin~~ building up
~~things~~ in days of Lincoln
He came out of
war not only ~~as the~~
recognized ~~for the~~
of freedom but
spiritual leader of
his time

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Her memory shall not
pass away & her name
shall be in request
from generation to
generation -
Ecclesiasticus -

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