Country Club - Intro

Here is your home become a private saloon - without the police supervision of the public saloon. Here a party can be held without the restraints that a public drinking place imposes-and held they are! It is not without reason that the manufacturer assures customers that his bar is "built to stand abuse."

Parties are more than joyous - more than noisy and de- ~~and~~ they are sometimes maudlin to a degree that leaves the uninitiated faint and nauseated.

The country club which in many parts of the country was the only drinking place open to the well-to-do when prohibition arrived, would hardly tolerate any where, I suppose, any more than the average old fashioned so called "decent saloon" such license as ~~this~~ (is seen in homes) Indeed, I am inclined to think the majority of country clubs bar liquor entirely. But that is not saying that there are not numbers where it flows freely. Those who claim that the great cities alone ~~tolerate~~ violate the 18th Amendment should make a tour of the country clubs, east - middle west - northwest. I know nothing about them personally in the southwest, but from the Atlantic to the Pacific you will find many smart clubs in which more cocktails than (cups of) tea are drunk, ~~at five o'clock~~. My first introduction to the custom was in the northwest - two years after the 18th Amendment was adopted

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prostituted in this association and that the mothers who consent to it seem to be much more proof than we have. Most of the foreign born are careful of their daughters. But here and in the case of the petting party of the automobile riders, the temptation is such that it is improbable that the resistance is very strong.

children are used by their mothers. This is one of the most frightful results of the present bootlegging business. Not only in the foreign born communities, but in our cities. The Secretary of the Department of Correction in one great American city declares that boys and girls have been turned into advantage - shop lifters and murderers. Children between ages of 14 and 21 steal into the vile and filthy dens as numerous as the saloon and stagger out at all hours - drunk.. Under old conditions, he says, men of forty were the ones who pushed between the door of the saloon. In the home speakeasy, in the industrial centers, children learn from their mothers and fathers that money can be taken away from drunken men and they apply the trade of the almost openly. They learn how to make liquor in their own homes - they aid their parents with the outside

They grow up with this terrible drunken debauchery abound them. It seems to be the brutal truth in many exceptions. According to Mr. Mihillovic, the children live with liquor, smuggle it, sell it, too often drink it. The women, the wives and daughters of working men, are running what is called the industrial home saloon. They forget their pots and pans when the big profits of rum begin. Four years ago, a large number of clergyman, in the

nation wide pole conducted by the Episcopal Church of the United States, called attention to this ver report.

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problem that she must struggle with. The dean today How handle this situation? It is appalling for the elderly woman, brought up in the strict tradition of the past. It cannot be expected and she can't understand or sympathize in case of diaster with a young woman, who has lost control through drink. But what a view is that of an earlier day. She cannot picture, understand the situations into which these girls have come, sometimes through a natural course of education that the ladies at the bar that mothers, sisters, friends have given them. Sometimes through their complete innocence, their desire to be one of the crowd in which they find themselves. Wisdom, human sympathy, a willingness to give time, thought, infinite trouble is necessary to pull a girl out of the morale in which she may find herself ~~is necessary~~ today. In a dean who is in charge of young women. It is a hard systematic, rule by law women, that are doing a tremendous harm in colleges, where the newer generation is coming, needing a help that only understanding of the new generation under these conditions can live. One of the most terrible experiences of a young girl, that I have ever heard, is the following:- an absolute true experience. (Quote Mrs. Shin.)

Here was a woman who apparently had no idea of this other side of life. She could only conceive of a young girl as a wilful sinner and the ghild was clearly to its by her ignorance and what the man had understood - the woman had failed to understand.

There is a great need for those who to have an experience in life as it is.

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