Double Standard

- Do women know what they are talking about - when they so glibly condemn. D. S. -
Definitness a characteristic of women?
A man is this a man that morally - bad-good badness & goodness concerned merely with sex relations -
"good" if legal
"bad" if illegal
One standard - with me -
" what are the
" all men &
women

as exhibited in writings world -
Man has set a standard for women - & himself. Had to leave her to keep him to it -
Struggle to make a monogamist of himself
Rather touching story
First of Monogamy

Religious Struggle
St Augustine -

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I.E. Man independently
of women sought a standard
of purity - sought to raise
her with him -
His possession -
Lapse constant -
Relinq " to
fight for virtue -
Woman pliable in
man's hands
became "without"
Her fight like his
St Theresa
I.E. one standard
for those who love

virtue - man & woman
Self fight 2
double standard for
some women & some
men - one to practice
one for public display -
Modern youth in attack
on double - Pleasure lover
- no better than men
- pull down some men
as some men pull
down some women
Destroying the moral con-
trols in sex like rest
in hate as in war
- destroy capitol

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Build on past -
Hypocrisy - admitted
Legal prostitution - "
Marriage for profit - "
Effort to hold over self
for full making -
- Are I do -
funny ourselfs up -
chopes of purity - 2
control -
The most chaste persons
I have known were not -
women - most ignor-
ant in sex matter
were - no purity - in
ignorance

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men have agonized & sacrificed
for cleanliness of heart -
for escape from tyrannical
& observing passions -
something more than the
physical standard of
purity - to help him -
Monogamy an attempt at
getting the balance -
Woman no more a monogamist
naturally than man -
a creature of development
Nature fuses in contest
with the attempted shaping
- not repression object -
but a fuller satisfaction -
escape from severe natural
crucifying -
Orthogonal cruel - results -
& practices -
like sculptor - crude
veinings of sculptor -

an idea stirring in
man - a capacity to be
something at once
natural & ~~[illegible]~~ controlled
joyous & temperate -
sensuous & spiritual -
new conceptions of ~~[illegible]~~
relations -
Companionship with
mate -
Idea of developing of
relationship -
Abuses of all sorts in
attempting to develop
relation -
Possessing one woman
excessive & get allowing
infidelities - liaisons
[illegible] - hypocrisies -
Taken for granted

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that he permits himself
what he does not per-
mit her =
What men? - All men?
Probably as many men
as ever in world slightly
to management standard
based on her -
Men generally demand
that her be base & then
annoyed
Now Nicholson comes into
the situation facing
things as they are &
breaking tradition
fails to sense that she
is inheiling a ~~st~~ shift
in human development
world as man - a

steps as imperfect as
is man's political &
economic achievement -
- but simply that it
as far as he has
needed -
She is held to the
one standard & suffer
more if she breaks it
than he -
1 Easier for her,
2. She has acceptable
wishes & ideals in &
has a responsibility
What is she going to
do - pull down &
shove ahead.

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Her position seems to be
see admit that he
is polygamous - must
be - will be - my will
& will be polyandrous -
Have been in past -
Revert - -
Probably a wholesome
thing for women to ad-
mit that they are
as easily "bad" if they
renounce convention as
men. - That the con-
tracts are artificial &
for help in moral
developement of
race

Standards -
all fore ground - no
far horizons - lacking
immediate sensations
at expense of future
grasp middle life
fullness of - in
youth - losing gaining -
of youth & richness of
latin period - Greeks
at both ends -
No sense of repenses
because do not see
it - Nowhere who
singing middle life
in youth - now
would seize youth

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for middle life never knowing meaning of either.

Standards no graduated - change with experience - knowledge - best at moment - Katherine M & her furnishings.

Women's standards in politics - sliding scale - idealist - after some men compromises " may " conscientious partisans take a powerful few men, like shall women pull up or down the scale - Mr Evans of Chukaska Stay - remonstrating with an able woman for a trick she was aiding "not clean politics" "Chan? What do I care - in it for to win - this will make win"

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Another woman may
step out of a few
will fight - inside
party - comparatively
few
i.e. Tendency so
few is to pull down
the standard or at
least not appreciably
raise it -
a fiction that men practice
one standard, & women
another
men hold up women to
a higher standard -
quite as frequently as
women men - Women
- know that of men don't -

Extremely one little
in themselves - it is the
intermediate they reveal their
matters - sinking often
implies no sense of con-
trast - their necessity & 2
desirability
No sense of values even
in sensation -
No reservoir of joy for future
Unconsciously, not [illegible]
constantly shrinking of
standards of [illegible]
" of dress
" conduct
" effort
Its lowers or higher a
some intermediate steps

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Man wants Lex - but
companionship - to - under-
standing
Woman gets much
better than he with
Lex alone - no such
intellectual urge as
he

Conduct refined to
be an aroma of all
beautiful things
Can strike to
Heaven

Sleek fatted
prospectus - swallow
brokers - promoter
without a trace of
needing any of
scientific feeding
& rubbing -
Expensive chessers
- without tail -
than the tailors
short veins of life.

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The lunch & dinner
- clubs — bunk! - Poor
creatures finding an
- outlet - for sentiment
don't get at home —
- No such thing in
Women lunch club
women hard all stay in

a generation of
- country club
mother - drinking
- gambling -
What men like!
Effort to be a
companion -

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Sex at large -
the nudens ~~do not~~ ~~need~~ to should look at principal Communities in form (Pasa) & see Hermitus out done so much more natural - open - they sprawling at the dinning table & were lipped - mostly Cayrusian - or in the Mezzanine aside - in lessons to these fake intellectual sensualists - all their looseness is same they only calculated - less interesting -

like all intellectual - this is not bragin - it is open -

Frankness? a virtue? but any virtue becomes a vice if practiced ~~to the~~ out of proportion. i.e. to the destruction of other related virtues Becomes an excess - So this "frankness" - & it is narrow - sensual only - deals only with physical - not intellectual or spiritual -

The frankness kills all the cardinals - Justice - prudence - temperance - fortitude - not to

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Wheat Pays - 2d article
Quoti Carl Barlte
p. 28 V. 2. of Taylor
et seq
I had apprenticed
I myself -
p 30
wanting new harder
things - at less pay -
sacrifising chance to
acquire - develop - lost
for high pay - a loss

Wheat is their high standard
but - trying for the acquisite
the have the world
the beautiful.

As they instead
middle age so now
they instead ignore

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Mouldiest & at
lin seed corn —
future - but link
took the thrusts
to do that = no
capital - no seed
corn - It's of the
same cloth —
destroy the road
[illegible] -

Hardening in politics
business social life
to adopt the lower
standard - idle
to call it general.
It is not - but it
is observable —
The woman politician
- do things that
hardened will not
do —
Hard in business
- sentiment in men
women do not have
- no such organ of
sentiment possible
in Woman - take

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There are two 2 hopes
— the girl — the boy —

trying to build up
preference for the best —
or something better —
the gorgeousness of
polygamy — get more
[illegible] of [illegible] —
more compassionship —
peace — lasting —
nothing stable in
polygamy !?!

It is a phase of
the pulley dump
movement — may
[illegible] to what
has been gained
— because it
has forbids & adopted
features —

Like gongs against
capital — while the
thing they [illegible] like
is [illegible]
then the Russian
[illegible] peace —

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no standards
one of the unfortunate
by products of the at
tempt to democratize
women — the hardest
job democracy has
on its hands — is
effort to democratize stand
ards of living — must be
equal —
What women suppose
main standards to be
affection that they
are lovers

Discovery of Sex

Comic attitude of great
admirative discovery
— talk of sex — for very
first time in writing"
I heard a G. Volley
saying — for the first
time frank — I had
thought that there was
considerable frankness
in —?

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The Double Standard

Must difficult: Facts
to be taken in - in lieu
of fact to democratize ten-
self -

Emancipation of women
we are Democratizations
of women

She raises less voice
against differences in
practice - Understanding
the two 2 way of
them

Standards must be
equal - In making
them so she always
is asked to what is the

adopting what she
suppose Marie standards
to be - Taken lieu Convert -
What is double S.

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and any truly known the
value of women —
the immediate —

The latter are affect-
to get away from
observing a preoccupa-
tion with sex —
a standard preti-
ence —

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